

**PAKISTAN ENGINEERING COUNCIL**

FOR THE POST OF PEC SCALE-03)

**Photograph**

POST APPLIIED FOR; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Use separate form for each post.)

1). Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2). Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3). Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4). Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5). E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6). Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7). National I.D. No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Annex Photo Copy)

8). CNIC Expiry Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9). Marital Status: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10). Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Annex Photo Copy of domicile otherwise any application for error/omission shall not be entertained)

11). Educational Qualification: (Annex Photo Copy of educational documents otherwise any application for error/omission shall not be entertained)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Degree/ Certificate** | **Subjects / Field of Study** | **Institution/ Board** | **Passing Year** | **Total Marks/ CGPA** | **Obtained Marks/ CGPA** | **(%)** |
| 1. | Matric or Equivalent |  |  |  |  |  |  |
| 2. | Intermediate or Equivalent |  |  |  |  |  |  |
| 3. | Graduate or Equivalent |  |  |  |  |  |  |
| 5. | Any Other  (certificate/course) |  |  |  |  |  |  |

12). Relevant Experience (Annex Photo Copy of experience certificates otherwise any application for error/omission shall not be entertained)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Role** | **Organization** | **From** | **To** | **Total Experience** |
| a) |  |  |  |  |  |
| b) |  |  |  |  |  |
| c) |  |  |  |  |  |
| d) |  |  |  |  |  |

Total Experience; \_\_\_\_\_\_\_\_\_\_\_ Years, \_\_\_\_\_\_\_\_\_\_\_\_ Months, \_\_\_\_\_\_\_\_\_\_\_ Days

14). please indicate two references:-

1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**UNDERTAKING BY THE CANDIDATE**

By signing below and submitting this Form, I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ s/d/w of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ do hereby declares that I have read General Instructions as given in the advertisement and in this form, and the information I am providing in this form is complete from Serial No. 1 to 14 & true to my knowledge. In case of any information found at any stage to be concealed, missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later).

Dated: - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **SIGNATURE OF THE APPLICANT**

**Note:**

Application Form be submitted on below mentioned address along with attested copies of educational certificate/degrees, experience letters, CNIC, domicile, NOC (if applicable) and detailed Curriculum Vitae (CV) with latest picture.

**Senior Deputy Registrar**

**Pakistan Engineering Council**

**Regional Office, Lahore**

2-3 Civic Center, M Block, Model Town Extension, Lahore.

Tel: 042-99232023